***"The Art & Science of Creating an Empowering Plan for Your Life & Life's Work"***

**Applied Strategic Planning**

**2022 - 2023**

**□ Yes! I want to be part of this ASP series Group!**

***I am serious. I am committed. I want to go to the next level. I am open to learn, grow, and take appropriate action. I agree to keep confidential any secrets, systems, and information I receive and use them solely in my practice. I agree to complete the questionnaire thoroughly and as honestly as possible. I commit to returning this questionnaire in the requested timeframe. I will attend the full***

***~ ASP Retreat I – Thursday, January 27 (1:00 PM) thru 29, 2022 (Stop ~ 4:30 PM) ~***

***Dates for Retreat II April 21 thru 23, 2022& III - Set Collectively - When Group Registrations Complete***

***In addition, I will schedule a phone consultation with Bob or Co-facilitator to occur prior to ASP Retreat I.***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Practice Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Mailing Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone ( )**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax** ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Attendees:  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Payment Method:

**□** **1. Sign me up** ~for the entire ASP Series Group. Your down payment is $6,450.00 with your registration.$6,450.00 is payable by December 21, 2021, **payable by check or ACH.** Remaining balance payable in 10 monthly payments of $2,438/month posted to your credit card or ACH beginning February 21, 2022. Total investment $36,280. All your personal meeting expenses – your travel, lodging and food expense are paid in full by clients. ***\****

**□** **2. Sign me up ~** I'd like to prepay the entire fee and **Save a Full 5%.** Yes, I want to save $1,814.00 by writing a check for $34,466.00(USD) for the entire ASP Series. Please contact our office to work out details of payment. \*

**□** **3.** **Sign me up ~** **I'd like to participate in Retreat I** before committing to the full ASP Series. Your fee is $12,900 payable by check or ACH. If you choose to continue your remaining balance is payable in 10 monthly payments of $2,438.00/month posted to your credit card or ACH beginning February 21, 2022.

***Note - \* If less than four offices attending - Fees for travel, lodging and meals for facilitators will be split among participating practices.***

Please charge my monthly: **□** VISA **□**  Mastercard **□**  American Express

Card # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Statement Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**R.L. Frazer & Associates, Inc.** **¯ 9702 Sorrento Ct. ¯ Austin, TX 78759**

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